

## Summary Data Of Urban Renewal Projects

As Of April, 1965

| PROJECT AREAS                    | DATE<br>DECLARED<br>BLIGHTED | LATEST DATE | PLAN APPR.  | STATUS    | POPULATION | TOTAL AREA<br>ACRES | ACRES TO BE<br>CLEARED | TENTATIVE<br>ACQUISITION |
|----------------------------------|------------------------------|-------------|-------------|-----------|------------|---------------------|------------------------|--------------------------|
|                                  |                              | PLAN. BRD.  | MUN. COUNC. |           |            |                     |                        |                          |
| Old 3rd Ward NJR-6               | 8/20/58                      | 12/6/63     | 3/4/64      | EXECUTION | 13,000     | 201.0               | 116.0                  | 1960-1968                |
| Central Ward NJR-32              | 11/28/61                     | 2/15/65     |             | PART I    | 6,447      | 101.3               |                        | 1965-1970                |
| Newark Coll, Exp. NJR-45         | 7/10/61                      | 11/27/61    | 1/3/62      | EXECUTION | 2,658      | 57.0                | 33.2                   | COMPLETED                |
| Hill Street NJR-49               | 5/3/61                       | 11/27/61    | 1/3/62      | EXECUTION | 141        | 12.9                | 8.2                    | COMPLETED                |
| South Broad NJR-52               | 5/3/61                       | 6/29/64     | 6/29/64     | EXECUTION | 1,380      | 35.6                | 24.1                   | 1963-1965                |
| Educational Cntr, NJR-50         | 7/10/61                      | 1/27/64     | 5/20/64     | PART II   | 184        | 23.7                | 20.2                   | 1965-1966                |
| Newark Plaza NJR-58              | 7/10/61                      | 1/27/64     | 5/20/64     | PART II   | 91         | 50.7                | 31.9                   | 1964-1965                |
| Essex Heights NJR-62             | 7/10/61                      | 11/20/62    | 10/2/63     | PART II   | 2,289      | 47.3                | 31.6                   | 1965-1966                |
| Essex Hgts. NJR-141 2nd<br>Stge. | 7/10/61                      |             |             | PART I    |            | 21.2                |                        | 1967-1968                |
| Fairmount NJR-72                 | 5/20/64                      |             |             | PART I    | 4,464      | 84.8                | 50.0                   | 1965-1967                |
| Lower Clinton Hill NJR-38        | 6/7/61                       | 10/9/61     | 12/20/61    | EXECUTION | 6,250      | 78.2                | 9.7                    | 1964-1965                |
| Saint Benedicts NJR-123          |                              |             |             | PART I    | 693        | 34.9                | 5.0                    | 1966-1967                |
| Industrial River NJR-121         | 11/6/63                      | 6/8/64      | 6/18/64     | PART I    | 1,575      | 1,640.4             | 500.0                  | 1966-1970                |
| Saint Michaels NJR-156           | 7/10/61                      |             |             | PART I    |            | 85.0                |                        | 1968-1970                |
|                                  |                              |             |             |           |            |                     |                        |                          |
|                                  |                              |             |             |           |            |                     |                        |                          |
|                                  |                              |             |             |           |            |                     |                        |                          |

PART I PRELIMINARY APPLICATION FOR FEDERAL FUNDS.

PART II FINAL APPLICATION FOR FEDERAL FUNDS.

EXECUTION

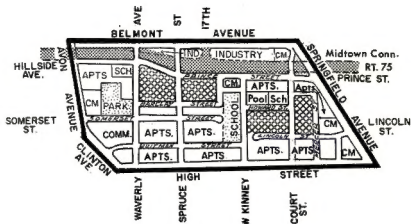
FEDERAL MONEY RELEASED, PROPERTY ACQUISITION,  
RELOCATION, DEMOLITION ACTIVITY, PARTIAL CONSTRUCTION  
OF DEVELOPMENT.

OLD 3RD WARD NJR-6

EXISTING AND PROPOSED  
LAND USE ACRES

|                    | Existing | Proposed |
|--------------------|----------|----------|
| Residential        | 73.5     | 50.5     |
| Commercial         | 18.2     | 20.2     |
| Industry           | 5.5      | 12.2     |
| <sup>x</sup> Other | 18.2     | 37.2     |
| Streets            | 85.6     | 80.9     |

\*Includes Public & Semi Public Uses



### TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 6559                             | 4935                                |
| Substandard<br>D.U.'S      | 4595                             | 3445                                |
| D.U.'S To Be<br>Demolished | 5366                             | 4216                                |
| Proposed D.U.'S            | 1800                             | ----                                |

 PUBLIC HOUSING SITES NOT INCLUDED.

## PROPOSED USES & FACILITIES

- PUBLIC & PRIVATE APARTMENTS
- SHOPPING CENTER COMMERCIAL FACILITIES
- NEW SCHOOL, PLAYGROUND & PARK FACILITIES
- INDUSTRY
- OTHER MISC. USES

POPULATION IN PROJECT AREA 13,000

EST. FED. CAP. GRANT \$11,354,211

TOTAL AREA 201 ACRES

# SOUTH BROAD NJR-52

EXISTING AND PROPOSED  
LAND USE ACRES

|             | Existing | Proposed |
|-------------|----------|----------|
| Residential | 8.8      | 21.0     |
| Commercial  | 12.6     | 5.9      |
| Industry    | 0.7      | ---      |
| *Other      | 1.2      | 0.2      |
| Streets     | 12.3     | 8.5      |

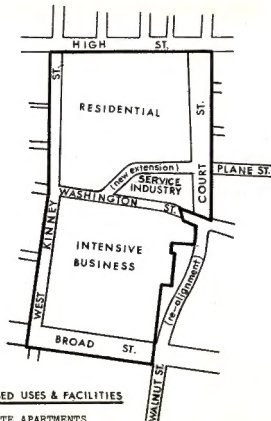
\*Includes Public & Semi Public Uses

TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 496                              | 212                                 |
| Substandard<br>D.U.'S      | 243                              | 66                                  |
| D.U.'S To Be<br>Demolished | 389                              | 105                                 |
| Proposed D.U.'S            | 1700                             | ---                                 |

## PROPOSED USES & FACILITIES

- PRIVATE APARTMENTS
- INTENSIVE BUSINESS AND  
COMMERCIAL FACILITIES



POPULATION IN PROJECT AREA 1380

TOTAL AREA 35.6 ACRES

EST. FED. CAP. GRANT \$ 6,575,508

# NEWARK COLLEGES NJR-45

## EXISTING AND PROPOSED LAND USE ACRES

|             | Existing | Proposed |
|-------------|----------|----------|
| Residential | 15.9     | ----     |
| Commercial  | 8.2      | ----     |
| Industry    | 2.8      | ----     |
| *Other      | 5.8      | 38.8     |
| Streets     | 24.3     | 18.2     |

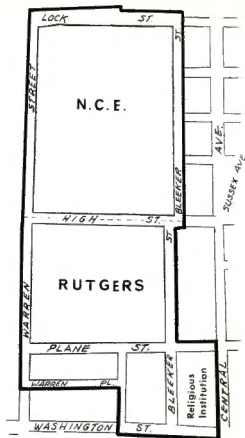
\*Includes Public & Semi Public Uses

## TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 1172                             | 4                                   |
| Substandard<br>D.U.'S      | 814                              | 3                                   |
| D.U.'S To Be<br>Demolished | 1172                             | 4                                   |
| Proposed D.U.'S            | ----                             | ----                                |

POPULATION IN PROJECT AREA 2658

TOTAL AREA 50.7 ACRES



## PROPOSED USES & FACILITIES

- NEWARK CAMPUS FOR RUTGERS AND  
NEWARK COLLEGE OF ENGINEERING

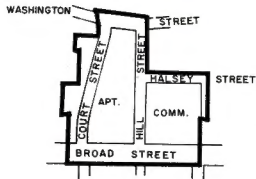
EST. FED. CAP. GRANT \$ 10,367,504

# HILL STREET NJR-49

## EXISTING AND PROPOSED LAND USE ACRES

|             | Existing | Proposed |
|-------------|----------|----------|
| Residential | 1.0      | 4.4      |
| Commercial  | 5.4      | 3.1      |
| Industry    | .4       | ---      |
| *Other      | .4       | ---      |
| Streets     | 5.7      | 5.4      |

\*Includes Public & Semi Public Uses



## TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 62                               | ----                                |
| Substandard<br>D.U.'S      | 59                               | ----                                |
| D.U.'S To Be<br>Demolished | 62                               | ----                                |
| Proposed D.U.'S            | 445                              | ----                                |

## PROPOSED USES & FACILITIES

- HIGH RISE APARTMENT
- COMMERCIAL BUILDINGS
- REALIGNMENT OF COURT STREET

POPULATION IN PROJECT AREA 141

TOTAL AREA 12.9 ACRES

EST. FED. CAP. GRANT \$3,792,672

# NEWARK PLAZA NJR-58

## EXISTING AND PROPOSED LAND USE ACRES

|             | Existing | Proposed |
|-------------|----------|----------|
| Residential | 0.7      | 2.1      |
| Commercial  | 30.6     | 27.7     |
| Industry    |          |          |
| *Other      |          |          |
| Streets     | 19.4     | 20.9     |

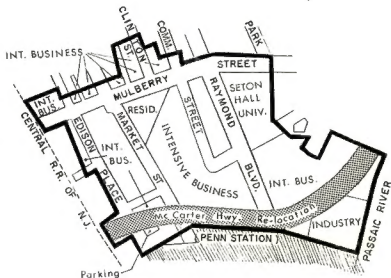
\*Includes Public & Semi Public Uses

## TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 28                               | ----                                |
| Substandard<br>D.U.'S      | 26                               | ----                                |
| D.U.'S To Be<br>Demolished | 28                               | ----                                |
| Proposed D.U.'S            | 600                              | ----                                |

POPULATION IN PROJECT AREA 91

TOTAL AREA 50.7 ACRES



## PROPOSED USES & FACILITIES

- HIGH RISE APARTMENTS
- COMMERCIAL OFFICE BUILDINGS
- CAMPUS FOR SETON HALL
- REALIGNMENT OF McCARTER HIGHWAY

EST. FED. CAP. GRANT \$10,518,461

# EDUCATIONAL CNTR. NJR-50

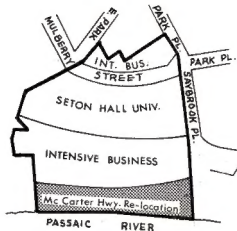
## EXISTING AND PROPOSED LAND USE ACRES

|             | Existing | Proposed |
|-------------|----------|----------|
| Residential | 1.2      | ----     |
| Commercial  | 14.4     | 17.9     |
| Industry    |          |          |
| *Other      |          |          |
| Streets     | 8.1      | 5.8      |

\*Includes Public & Semi Public Uses

## TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 36                               | ----                                |
| Substandard<br>D.U.'S      | 17                               | ----                                |
| D.U.'S To Be<br>Demolished | 36                               | ----                                |
| Proposed D.U.'S            | ----                             | ----                                |



## PROPOSED USES & FACILITIES

- DOWNTOWN CAMPUS FOR SETON HALL UNIVERSITY
- REALIGNMENT OF MULBERRY ST & McCARTER HWY.
- COMMERCIAL USES

POPULATION IN PROJECT AREA 184

TOTAL AREA 23.7 ACRES

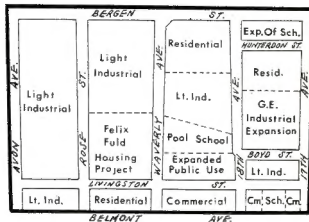
EST. FED. CAP. GRANT \$2,248,558

# CENTRAL WARD NJR-32

EXISTING AND PROPOSED  
LAND USE ACRES

|             | Existing | Proposed |
|-------------|----------|----------|
| Residential | 30.9     | 19.5     |
| Commercial  | 15.4     | 4.2      |
| Industry    | 11.9     | 38.1     |
| Other       | 12.4     | 14.0     |
| Streets     | 30.8     | 25.5     |

\*Includes Public & Semi Public Uses



TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 1814                             | N.A.                                |
| Substandard<br>D.U.'S      | 1551                             | N.A.                                |
| D.U.'S To Be<br>Demolished | N.A.                             | N.A.                                |
| Proposed D.U.'S            | N.A.                             | N.A.                                |

## PROPOSED USES & FACILITIES

- LIGHT INDUSTRIAL PARK
- RESIDENTIAL AND COMMERCIAL USES

POPULATION IN PROJECT AREA 6447 Fam.

EST. FED. CAP. GRANT \$10,337,032

TOTAL AREA 101.4 ACRES



# FAIRMOUNT NJR-72

## EXISTING AND PROPOSED LAND USE ACRES

|             | Existing | Proposed |
|-------------|----------|----------|
| Residential | 34.1     | 29.4     |
| Commercial  | 5.5      | 6.0      |
| Industry    | 4.6      | 5.7      |
| *Other      | 8.5      | 16.2     |
| Streets     | 32.1     | 27.5     |

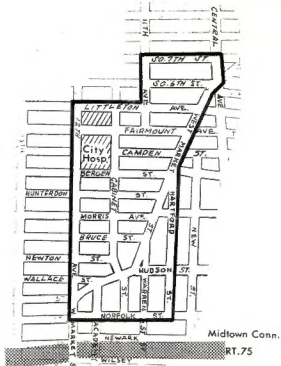
\*Includes Public & Semi Public Uses

## TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 1406                             | 1406                                |
| Substandard<br>D.U.'S      | 1256                             | 1256                                |
| D.U.'S To Be<br>Demolished | 1406                             | 1406                                |
| Proposed D.U.'S            | N.A.                             | N.A.                                |

POPULATION IN PROJECT AREA 4464

TOTAL AREA 84.8 ACRES



## PROPOSED USES & FACILITIES

- MODERATE INCOME HOUSING
- COMMERCIAL FACILITIES
- INDUSTRIAL EXPANSION

EST. FED. CAP. GRANT 11,018,663

# ESSEX HEIGHTS NJR-62

EXISTING AND PROPOSED  
LAND USE ACRES

|             | Existing | Proposed |
|-------------|----------|----------|
| Residential | 22.8     | 12.0     |
| Commercial  | ----     | 14.0     |
| Industry    | 12.4     | ----     |
| *Other      | ----     | 3.5      |
| Streets     | 16.0     | 17.8     |

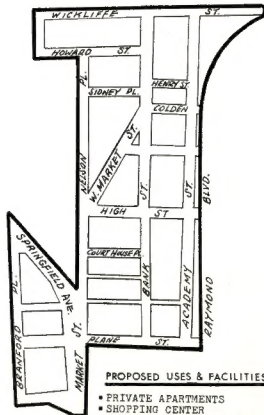
\*Includes Public & Semi Public Uses

TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 786                              | ----                                |
| Substandard<br>D.U.'S      | 726                              | ----                                |
| D.U.'S To Be<br>Demolished | 784                              | ----                                |
| Proposed D.U.'S            | 1300                             | ----                                |

POPULATION IN PROJECT AREA 2289

TOTAL AREA 47.3 ACRES



PROPOSED USES & FACILITIES

- PRIVATE APARTMENTS
  - SHOPPING CENTER
  - NEW SCHOOL, PLAYGROUND & PARK FACILITIES
  - OFFICE BUILDINGS
  - OTHER COMMERCIAL FACILITIES
- EST. FED. CAP. GRANT \$ 7,248,135

# ESSEX HEIGHTS 2nd stge. NJR-141

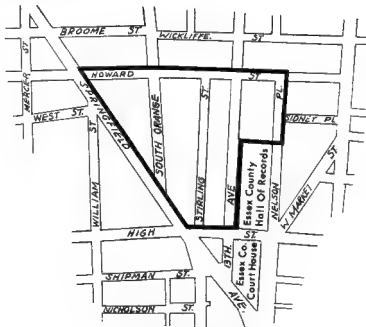
EXISTING AND PROPOSED  
LAND USE ACRES

|                    | Existing | Proposed |
|--------------------|----------|----------|
| Residential        | 7.7      | ----     |
| Commercial         | N.A.     | ----     |
| Industry           | N.A.     | ----     |
| <sup>x</sup> Other | N.A.     | ----     |
| Streets            | 4.8      | ----     |

<sup>x</sup>Includes Public & Semi Public Uses

TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 369                              | ----                                |
| Substandard<br>D.U.'S      | 288                              | ----                                |
| D.U.'S To Be<br>Demolished | N.A.                             | ----                                |
| Proposed D.U.'S            | N.A.                             | ----                                |



PROPOSED USES & FACILITIES

( PRESENTLY UNDER STUDY )

POPULATION IN PROJECT AREA N.A.

TOTAL AREA 21.0 ACRES

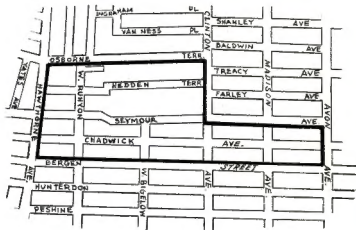
EST. FED. CAP. GRANT \$ 4,975,473

# LOWER CLINTON HILL NJR-38

## EXISTING AND PROPOSED LAND USE ACRES

|             | Existing | Proposed |
|-------------|----------|----------|
| Residential | 50.7     | 52.3     |
| Commercial  | 4.6      | 3.2      |
| Industry    | .2       | .1       |
| *Other      | 6.8      | 10.3     |
| Streets     | 22.6     | 22.6     |

\*Includes Public & Semi Public Uses



## TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 1910                             | 1885                                |
| Substandard<br>D.U.'S      | 483                              | 458                                 |
| D.U.'S To Be<br>Demolished | 323                              | 323                                 |
| Proposed D.U.'S            | 300                              | ----                                |

## PROPOSED USES & FACILITIES

- NEW APARTMENTS
- NEW SCHOOL PLAYGROUND ADDITION
- NEW SCHOOL ADDITION COMPLETED
- NEW PARK
- REHABILITATION OF EXISTING HOUSING

POPULATION IN PROJECT AREA 6250  
TOTAL AREA 78.2 ACRES

EST. FED. CAP. GRANT \$ 2,625,074

# SAINT BENEDICTS NJR-123

EXISTING AND PROPOSED  
LAND USE ACRES

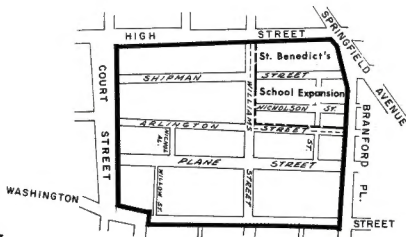
|                         | Existing | Proposed |
|-------------------------|----------|----------|
| Residential             | 4.5      | N.A.     |
| Commercial              | 15.1     | N.A.     |
| Industry -              | 2.1      | N.A.     |
| <sup>x</sup> Other ---- | 4.4      | N.A.     |
| Streets                 | 8.8      | N.A.     |

<sup>x</sup>Includes Public & Semi Public Uses

TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 222                              | 222                                 |
| Substandard<br>D.U.'S      | 159                              | 159                                 |
| D.U.'S To Be<br>Demolished | N.A.                             | N.A.                                |
| Proposed D.U.'S            | N.A.                             | N.A.                                |

POPULATION IN PROJECT AREA 693  
TOTAL AREA 34.9 ACRES



## PROPOSED USES & FACILITIES

(Presently Under Study)

EST. FED. CAP. GRANT \$1,679,993

# SAINT MICHAELS NJR-156

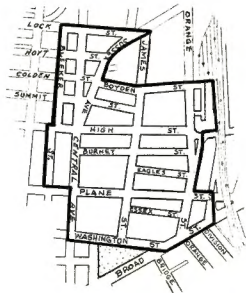
## EXISTING AND PROPOSED LAND USE ACRES

|             | Existing | Proposed |
|-------------|----------|----------|
| Residential | 21.2     | ----     |
| Commercial  |          |          |
| Industry    | 37.7     | ----     |
| *Other      |          |          |
| Streets     | 26.6     | ----     |

\*Includes Public & Semi Public Uses

## TREATMENT OF RESIDENTIAL AREA

|                            | HOUSING<br>Prior To<br>Execution | CONDITIONS<br>Present<br>Conditions |
|----------------------------|----------------------------------|-------------------------------------|
| Total No.<br>Of D.U.'S     | 874                              | ----                                |
| Substandard<br>D.U.'S      | 620                              | ----                                |
| D.U.'S To Be<br>Demolished | N.A.                             | ----                                |
| Proposed D.U.'S            | N.A.                             | ----                                |



## PROPOSED USES & FACILITIES

( PRESENTLY UNDER STUDY )

POPULATION IN PROJECT AREA N.A.

EST. FED. CAP. GRANT \$11,676,888

TOTAL AREA 85.5 ACRES

# CITY OF NEWARK, N.J.

HON. HUGH J. ADDONIZIO, Mayor

FERDINAND J. GIURNO, Business Administrator

## MUNICIPAL COUNCIL

HON. RALPH A. VILLANI, President

HON. FRANK ADDONIZIO

HON. LEE BERNSTEIN

HON. MICHAEL A. BONTEMPO

HON. JOHN A. BRADY

HON. ANTHONY GIULIANO

HON. PHILIP E. GORDON

HON. JOSEPH V. MELILLO

HON. IRVINE I. TURNER

HARRY S. REICHENSTEIN, City Clerk